SCR



Selection and Constitutional Review Committee

Notice of a meeting, to be held in the Council Chamber, Civic Centre, Tannery Lane, Ashford, Kent TN23 1PL on Thursday, 10th May 2012 at 6.00 pm.*

The Members of this Committee are:-

Cllr Wood (Chairman)
Cllr Clarkson (Vice-Chairman)
Cllrs Bennett, Chilton, Davison, Mrs Dyer, Galpin, Goddard, Mrs Heyes, Howard,
Mrs Martin, Smith

N.B. Under the Council's Public Participation Scheme, members of the public can submit a petition, ask a question or speak concerning any item contained on this Agenda (Procedure Rule 9 refers)

Agenda

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- 1. **Apologies/Substitutes** To receive Notification of Substitutes in accordance with Procedure Rule 1.2 (iii)
- Declarations of Interest Declarations of Interest under the Code of Conduct adopted by the Council on the 24th May 2007 relating to items on this Agenda should be made here. The <u>nature</u> as well as the existence of any such interest must be declared.
- 3. **Minutes** To approve the Minutes of the Meeting of this Committee held on the 12th April 2012

Part I – For Decision

| 4. | Amended Speaking Arrangements at Planning Committee | 1-16 |
|----|---|-------|
| 5. | Background and Principles of Political Balance and Administrative Structure | 17-35 |
| 6. | Representation on Outside Bodies/Organisations | 36-45 |



^{*} Please note start time

| 7. | Annual Meeting – Order of Proceedings – Please see attached copy of | 46-47 |
|----|---|-------|
| | the usual procedures. The Committee is requested to consider and | |
| | advise on the identity of the Members to be nominated to the various | |
| | positions to be filled at the Annual Meeting of the Council and determine | |
| | the proposers and seconders of the same | |

| Part II – For Information | | | | |
|-----------------------------------|--|--|--|--|
| None for this Meeting | | | | |
| DS/VS 1 st May 2012 | | | | |

Queries concerning this agenda? Please contact Danny Sheppard: Telephone: 01233 330349 Email: danny.sheppard@ashford.gov.uk Agendas, Reports and Minutes are available on: www.ashford.gov.uk/committees

